



U.S. Department of Justice

***Michael J. Sullivan***  
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*Boston, Massachusetts 02210*  
**June 25, 2007**

Hon. Timothy S. Hillman  
United States Magistrate Judge  
Donohue Federal Building, 595 Main Street  
Worcester, MA 01608

Re: United States v. Arthur Gianelli, et al.  
Crim. No. 05-10003-NMG

Dear Judge Hillman:

The government hereby requests that a transcript of the June 14, 2007 status conference be prepared and provided to the government. The government will, of course, pay for its copy.

Thank you.

Very truly yours,

MICHAEL J. SULLIVAN  
United States Attorney

By: /s/ Michael L. Tabak  
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